



All Saints  
Episcopal Church  
NORTHFIELD, MINNESOTA

Celebration of the Holy Eucharist

THE SIXTH SUNDAY

AFTER PENTECOST

June 30, 2024



**Prelude***Sunday Sonata*

Thomas Åberg

*This Sunday Sonata made me think of a church service that Swedish composer Åberg perhaps was trying to describe. Musically, it made me think of our own All Saints services — dynamic sermons by Cody, devotional music in the middle, and hot Postludes!*

**Processional Hymn***We gather together*

Hymnal 433

**The Salutation**

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

*And blessed be God's kingdom, now and for ever. Amen.*

**The Collect for Purity****Song of Praise***Praise to the Lord*

Hymnal 390

**The Collect of the Day**

The Lord be with you. *And also with you.* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**Lesson**

God did not make death,  
And he does not delight in the death of  
the living.  
For he created all things so that they  
might exist;  
the generative forces of the world are  
wholesome,  
and there is no destructive poison in  
them,  
and the dominion of Hades is not on  
earth.

Wisdom of Solomon 1:13–15; 2:23–24  
For righteousness is immortal.  
God created us for incorruption,  
and made us in the image of his own eter-  
nity,  
but through the devil's envy death en-  
tered the world,  
and those who belong to his company  
experience it.

The Word of the Lord. *Thanks be to God.*

Gradual

Psalm 30

*The cantor will sing the antiphon once; the congregation joins the second time and as indicated.*

David Christiansen

I will ex - alt you, O LORD, be -  
cause you have lift - ed me up.

- 1 I will exalt you, O Lord, because you have lifted me up \*  
and have not let my enemies triumph over me.
- 2 O Lord my God, I cried out to you, \*  
and you restored me to health. *Antiphon*
- 3 You brought me up, O Lord, from the dead; \*  
you restored my life as I was going down to the grave.
- 4 Sing to the Lord, you servants of his; \*  
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.
- 6 Weeping may spend the night, \*  
but joy comes in the morning. *Antiphon*
- 7 While I felt secure, I said, "I shall never be disturbed. \*  
You, Lord, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, \*  
and I was filled with fear.
- 9 I cried to you, O Lord; \*  
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?"
- 11 Hear, O Lord, and have mercy upon me; \*  
O Lord, be my helper."
- 12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; \*  
O Lord my God, I will give you thanks for ever. *Antiphon*

## Lesson

2 Corinthians 8:7–15

As you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so

that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,

and the one who had little did not have too little.”

The Word of the Lord. *Thanks be to God.*

## Sequence Hymn

*O Jesus Christ*

Hymnal 590

## Holy Gospel

Mark 5:21–43

The Holy Gospel of our Lord Jesus Christ according to Mark.

*Glory to you, Lord Christ.*

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak,

for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some peo-

ple came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead

but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of the Lord. *Praise to you, Lord Christ.*

**Sermon**

The Rev. Cody Maynus

**The Nicene Creed**

BCP 358

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## **The Prayers of the People**

In peace, we pray to you, Lord God.

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael, our Presiding Bishop; Craig, our Bishop;

and for all bishops and other ministers;

*For all who serve God in the Church.*

For the special needs and concerns of this congregation....

Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life....

We will exalt you, O God our King;

*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom....

Lord, let your loving-kindness be upon them;

*Who put their trust in you.*

## **Confession and Absolution**

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

## **The Peace**

The peace of the Lord be always with you. *And also with you.*

# The Liturgy of the Eucharist, Prayer B

*The full text of the liturgy is found on pages 367–369 of the prayer book.*

Offertory

*I Folkton*

Thomas Åberg

Presentation of the Gifts (please stand)



Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low;



praise him a - bove, ye heaven-ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.

The Great Thanksgiving

BCP 367

The Lord be with you. *And also with you.*

Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

*Holy, holy, holy Lord, God of power and might,*

*heaven and earth are full of your glory. Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

The Eucharistic Proclamation

...Therefore, according to his command, O Father,

*We remember his death,*

*We proclaim his resurrection,*

*We await his coming in glory;*

The Great Amen

BCP 369

...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*



## The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to say,  
*Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## The Breaking of the Bread

Alleluia, Christ our Passover is sacrificed for us.  
*Therefore let us keep the feast. Alleluia.*

## Communion of the People

We welcome *all* who wish to come to the Lord's Table. Please wait for the usher to invite you to come forward. If you wish to receive wine, you have two options: you may share the common cup or pick up a small individual cup as you approach. Extend your hands to receive the bread, then the server will offer you the common cup or fill your personal cup if you present it. If you prefer to receive a blessing, simply cross your forearms over your chest.

## Communion Hymns

*Worthy is Christ*

Hymnal 417

*There is a balm in Gilead*

Hymnal 676

*Seek ye first*

Hymnal 711

## Postcommunion Prayer

BCP 366

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son, and heirs of your eternal kingdom.  
And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## Benediction

# Recessional Hymn

*The church of Christ in every age*



1 The church of Christ in ev - ery age, be - set by  
2 A - cross the world, a - cross the street, the vic - tims  
3 Then let the ser - vant church a - rise. A car - ing  
4 For Christ a - lone, whose blood was shed, can cure the  
5 We have no mis - sion but to serve in full o -



change but spir - it led, must claim and test its her - i -  
of in - jus - tice cry for shel - ter and for bread to  
church that longs to be a part - ner in Christ's sac - ri -  
fe - ver in our blood. And teach us how to share our  
be - dience to our Lord: to care for all with - out re -



tage and keep on ri - sing from the dead.  
eat and nev - er live un - til they die.  
fice, and clothed in Christ's hu - man - i - ty.  
bread and feed the starv - ing mul - ti - tude.  
serve. And spread Christ's lib - er - a - ting word.

Words: Fred Pratt Green (b. 1903)

Music: *Dunedin*, Vernon Griffiths (1894-1985); reprinted from the *New Catholic Hymnal*

## Dismissal

*...Thanks be to God.*

## Postlude

*Toccata XVI*

Thomas Åberg

*Please join us for coffee hour through the side doors immediately after the postlude!*

# Serving Today

*Thank you! If you would like to assist with the service occasionally,  
speak to a minister or greeter for more information.*

Organist	Jay Zoller
Acolyte	Melody Ford
Lectors	Richard Collman & Kalie Ford
Intercessor/Chalice Bearer	Mark Krug
Greeters	Barb Chlan & Bob Neuhaus
Livestream	James Young
Coffee Hour	Laura Heiman
Altar Guild	Bonnie Sherman & Marshall Hansen

*The flowers at the altar are given to the glory of God  
and in memory of Katherine's parents, Dr. Robert Kennedy (Congregational medical missionary to  
Ceylon and Navy Dr.) and Margaret Lowe Kennedy, Katherine's brother Dr. Bob and Dawn Kennedy, as  
well as in notice of Richard's birthday on June 26th by Richard & Katherine Collman.*

The Rt. Rev. Sean Rowe, PhD was elected to succeed Bishop Michael B. Curry as the XXVIII Presiding Bishop of The Episcopal Church. Bishop Rowe is currently the Bishop of Northwestern PA and Bishop Provisional of Western New York. His term begins officially on All Saints Day.

This year marks the 17th season of the free half-hour, 12:15-12:45, Wednesday Noon-time Organ Recitals. Seven recitals dot the calendar this summer, beginning on July 3 and running until Aug. 14. Four of the seven organists are regular organists here at All Saints. Take this opportunity to enjoy music from some of the finest organists in our area. The first concert on July 3 features a patriotic program with James Bobb performing at Boe Chapel, St. Olaf, 1523 Campus Dr.

The Church Office will be closed on Thursday July 4th in observance of Independence Day.

On Saturday July 6th at 2:00PM All Saints will host writer, musician, and rancher Eliza Blue as part of her Stories, Songs, and Yarn Summer Tour celebrating the publication of her recent book Little Pasture on the Prairie: A Decade of Tales from a Western South Dakota Ranch (South Dakota Historical Society Press, June 2024.) Blue's work has been featured in the New York Times, the Guardian, and on NPR's All Things Considered. She is the author of two books and lives with her family on a ranch in western South Dakota.

All Saints' own Jay Zoller will be the organist on Wednesday, July 10 at St. John's Lutheran Church, 500 3rd Street W. Jay will be playing Variations on "Endless Song" (2011) by Jay Harold Zoller and Symphony No. 3 Portals (2022) by Carson Cooman.

Meals on Wheels! All Saints is scheduled to deliver MOW for 2 weeks again this year. The dates are Monday July 15 through Saturday July 27. Thank you to everyone who has signed up already! There are 11 spots left; please contact Marshall at 507-403-1048, or check the sign-up list on the credenza at church on Sunday for information.

All Saints was blessed two Sundays ago to have national speaker, transgender writer and "human inclusionist" (and sister of Mark Krug!), Ellie Krug conduct her workshop "Grey Area Thinking". Handouts from the workshop are available by emailing the church office ([office@allsaintsnorthfield.org](mailto:office@allsaintsnorthfield.org)).

All Saints is planning to host a Vacation Bible School program the week of August 19-23! Children ages 4-10 will participate in fun and engaging activities and learn about God's love each day that week, 9:00am-11:30am right here at All Saints. Nursery care will also be available for children

younger than 4 who are fully toilet trained. VBS will be free of charge. Please spread the word to friends, family, neighbors, and community members! Registration forms can be found here or emails can be sent to [office@allsaintsnorthfield.org](mailto:office@allsaintsnorthfield.org).

We will also need a lot of volunteer power to make the VBS happen. Please stay tuned to sign up for a volunteer opportunity as we approach VBS week! You may speak with our summer intern and next year's Ministry Assistant for Children and Youth, Caroline Beail or Pam Middleton for more information.

Celebrating their birthdays this week are Val Britton, 7/1; Mary Jones, 7/2 and Griffin Ranzau, 7/7. Celebrating their anniversaries this week are Deney and Chuck Perkins, 6/30 and Erika and Robb Campbell, 7/5. Best wishes to all! If your birthday or anniversary is not listed, and you would like it to be, please email the office with dates.

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Junior Warden: Laura Kay Allen